

Tuesday, October 13
Morning Prayer
Edward the Confessor

Opening Sentence: Pentecost

I was glad when they said to me, "Let us go to the house of the Lord." Psalm 122:1

Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.

Alleluia. The mercy of the Lord is everlasting: Come let us adore him. Alleluia.

Jubilate

Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

Antiphon

Alleluia. The mercy of the Lord is everlasting: Come let us adore him. Alleluia.

Psalm 5 *Verba mea auribus*

1

Give ear to my words, O LORD; *
consider my meditation.

2

Hearken to my cry for help, my King and my God, *
for I make my prayer to you.

3

In the morning, LORD, you hear my voice; *
early in the morning I make my appeal and watch for you.

4

For you are not a God who takes pleasure in wickedness, *
and evil cannot dwell with you.

5

Braggarts cannot stand in your sight; *
you hate all those who work wickedness.

6

You destroy those who speak lies; *
the bloodthirsty and deceitful, O LORD, you abhor.

7

But as for me, through the greatness of your mercy I will go into your house; *
I will bow down toward your holy temple in awe of you.

8

Lead me, O LORD, in your righteousness,
because of those who lie in wait for me; *
make your way straight before me.

9

For there is no truth in their mouth; *
there is destruction in their heart;

10

Their throat is an open grave; *
they flatter with their tongue.

11

Declare them guilty, O God; *
let them fall, because of their schemes.

12

Because of their many transgressions cast them out, *
for they have rebelled against you.

13

But all who take refuge in you will be glad; *
they will sing out their joy for ever.

14

You will shelter them, *
so that those who love your Name may exult in you.

15

For you, O LORD, will bless the righteous; *
you will defend them with your favor as with a shield.

Psalm 6 *Domine, ne in furore*

1

LORD, do not rebuke me in your anger; *
do not punish me in your wrath.

2

Have pity on me, LORD, for I am weak; *
heal me, LORD, for my bones are racked.

3

My spirit shakes with terror; *
how long, O LORD, how long?

4

Turn, O LORD, and deliver me; *
save me for your mercy's sake.

5

For in death no one remembers you; *
and who will give you thanks in the grave?

6

I grow weary because of my groaning; *
every night I drench my bed

and flood my couch with tears.

7

My eyes are wasted with grief *
and worn away because of all my enemies.

8

Depart from me, all evildoers, *
for the LORD has heard the sound of my weeping.

9

The LORD has heard my supplication; *
the LORD accepts my prayer.

10

All my enemies shall be confounded and quake with fear; *
they shall turn back and suddenly be put to shame.

Gloria Patri

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

Old Testament Lesson

Jeremiah 36:27-37:2 (NRSV)

Jeremiah 36

27 Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah: 28 Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned. 29 And concerning King Jehoiakim of Judah you shall say: Thus says the LORD, You have dared to burn this scroll, saying, Why have you written in it that the king of Babylon will certainly come and destroy this land, and will cut off from it human beings and animals? 30 Therefore thus says the LORD concerning King Jehoiakim of Judah: He shall have no one to sit upon the throne of David, and his dead body shall be cast out to the heat by day and the frost by night. 31 And I will punish him and his offspring and his servants for their iniquity; I will bring on them, and on the inhabitants of Jerusalem, and on the people of Judah, all the disasters with which I have threatened them-but they would not listen.

32 Then Jeremiah took another scroll and gave it to the secretary Baruch son of Neriah, who wrote on it at Jeremiah's dictation all the words of the scroll that King Jehoiakim of Judah had burned in the fire; and many similar words were added to them.

Jeremiah 37

1 Zedekiah son of Josiah, whom King Nebuchadrezzar of Babylon made king in the land of Judah, succeeded Coniah son of Jehoiakim. 2 But neither he nor his servants nor the people of the land listened to the words of the LORD that he spoke through the prophet Jeremiah.

The Word of the Lord.

Thanks be to God.

Canticle 13 Song of the Three Young Men, 29-34
Benedictus es, Domine

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

New Testament Lesson

1 Corinthians 14:1-12 (NRSV)

1 Pursue love and strive for the spiritual gifts, and especially that you may prophesy. 2 For those who speak in a tongue do not speak to other people but to God; for nobody understands them, since they are speaking mysteries in the Spirit. 3 On the other hand, those who prophesy speak to other people for their upbuilding and encouragement and consolation. 4 Those who speak in a tongue build up themselves, but those who prophesy build up the church. 5 Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless someone interprets, so that the church may be built up. 6 Now, brothers and sisters, if I come to you speaking in tongues, how will I benefit you unless I speak to you in some revelation or knowledge or prophecy or teaching? 7 It is the same way with lifeless instruments that produce sound, such as the flute or the harp.

If they do not give distinct notes, how will anyone know what is being played? 8 And if the bugle gives an indistinct sound, who will get ready for battle? 9 So with yourselves; if in a tongue you utter speech that is not intelligible, how will anyone know what is being said? For you will be speaking into the air. 10 There are doubtless many different kinds of sounds in the world, and nothing is without sound. 11 If then I do not know the meaning of a sound, I will be a foreigner to the speaker and the speaker a foreigner to me. 12 So with yourselves; since you are eager for spiritual gifts, strive to excel in them for building up the church.

The Word of the Lord.

Thanks be to God.

Gospel

Matthew 10:16-23 (NRSV)

16 "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. 17 Beware of them, for they will hand you over to councils and flog you in their synagogues; 18 and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. 19 When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; 20 for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; 22 and you will be hated by all because of my name. But the one who endures to the end will be saved. 23 When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

The Word of the Lord.

Thanks be to God.

Canticle 18 A Song to the Lamb
Dignus es Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,

For you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *

for with your blood you have redeemed for God,

From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,

Be worship and praise, dominion and splendor, *
for ever and for ever more.

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

Edward the Confessor *13 October 1066*

Edward was born in 1003. He was the last Saxon king to rule (for more than a few months) in England. He is called "Edward the Confessor" to distinguish him from another King of England, Edward the Martyr (c962-979), who was assassinated (presumably by someone who wished to place Edward's younger half-brother on the throne), and who came to be regarded, on doubtful grounds, as a martyr for the faith. In Christian biographies, the term "confessor" is often used to denote someone who has borne witness to the faith by his life, but who did not die as a martyr. Edward was the son of King Ethelred the Unready. This does not mean that he was unprepared, but rather that he was stubborn and wilful, and would not accept "rede," meaning advice or counsel.

Aethelred was followed by several Danish kings of England, during whose rule young Edward and his mother took refuge in Normandy. But the last Danish king named Edward as his successor, and he was crowned in 1042. Opinions on his success as a king vary. Some historians consider him weak and indecisive, and say that his reign paved the way for the Norman Conquest. Others say that his prudent management gave England more than twenty years of peace and prosperity, with freedom from foreign domination, at a time when powerful neighbors might well have dominated a less adroit ruler. He was diligent in public and private worship, generous to the poor, and accessible to subjects who sought redress of grievances.

While in exile, he had vowed to make a pilgrimage to Rome if his family fortunes mended. However, his council told him that it was not expedient for him to be so long out of the country. Accordingly, he spent his pilgrimage money instead on the relief of the poor and the building of Westminster Abbey, which stands today (rebuilt in the thirteenth century) as one of the great churches of England, burial place of her kings and others deemed worthy of special honor.

He died on 5 January 1066, leaving no offspring; and after his death, the throne was claimed by his wife's brother, Harold the Saxon, and by William, Duke of Normandy. William defeated and slew

Harold at the Battle of Hastings (14 October 1066), and thereafter the kings and upper classes of England were Norman-French rather than Anglo-Saxon. Edward is remembered, not on the day of his death, but on the anniversary of the moving ("translation") of his corpse to a new tomb, a date which is also the anniversary of the eve of the Battle of Hastings, the end of Saxon England.

written by James Kiefer

Prayer

O God, who called your servant Edward to an earthly throne that he might advance your heavenly kingdom, and gave him zeal for your Church and love for your people: Mercifully grant that we who commemorate him this day may be fruitful in good works, and attain to the glorious crown of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass
against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

Show us your mercy, O Lord;

And grant us your salvation.

Clothe your ministers with righteousness;

Let your people sing with joy.

Give peace, O Lord, in all the world;

For only in you can we live in safety.

Lord, keep this nation under your care;

And guide us in the way of justice and truth.

Let your way be known upon earth;

Your saving health among all nations.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And sustain us with your Holy Spirit.

Collect of the Day: Pentecost, proper 23

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

For Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

World Cycle of Prayer

We pray for the people of Mauritius.

[l'express \(in French\)](#)

[The Prime Minister's Website](#)

Ecumenical Cycle of Prayer

We pray for our sisters and brothers, members of the Evangelical Friends Church.

[The Evangelical Friends Church](#)

For the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with

compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

For Prisons and Correctional Institutions

Lord Jesus, for our sake you were condemned as a criminal: Visit our jails and prisons with your pity and judgment. Remember all prisoners, and bring the guilty to repentance and amendment of life according to your will, and give them hope for their future. When any are held unjustly, bring them release; forgive us, and teach us to improve our justice. Remember those who work in these institutions; keep them humane and compassionate; and save them from becoming brutal or callous. And since what we do for those in prison, O Lord, we do for you, constrain us to improve their lot. All this we ask for your mercy's sake. Amen.

For the Victims of Addiction

Blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. Amen.

A Prayer of Self-Dedication

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Benediction

Let us bless the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. *2 Corinthians 13:14*